

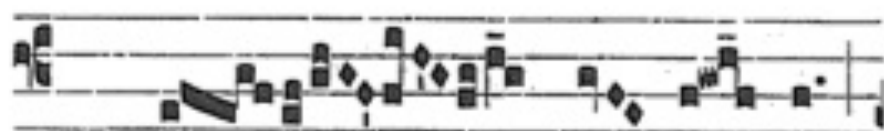
**14 Novembre 2021**  
**I Domenica di Avvento**

Celebrazione eucaristica  
presieduta da Sua Eccellenza Monsignor Arcivescovo  
ore 17.30

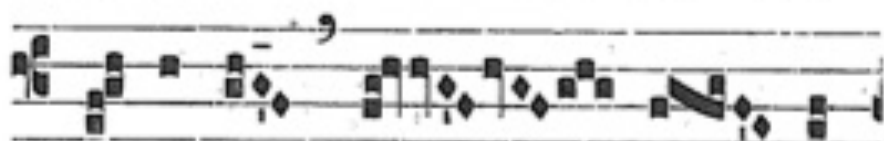
1. **Canto processionale:** *Innalzate nei cieli lo sguardo* (T: Albisetti [1965]; M: Antonio Martorel [1965]; Armonizzazione ed elaborazione: Massimo Palombella [2014])
2. **Ingressa:** *Ad te Domine, levavi animam meam*
3. **Salmo:** *Sorgi, o Dio, e vieni a salvare il tuo popolo* (M: Massimo Palombella [2021])
4. **Alleluia** (M: Paul Decha; Elaborazione: Massimo Palombella [1994]) con versetto «*Deus manifeste veniet*» (M: Massimo Palombella [2021])
5. **Post Evangelium:** *Sicut fulgur venit ab Oriente*
6. **Offertorio:** *Pronunciabo veritatem tuam, Domine*
7. **Credo**
8. **Santo** (M: John Bacchus Dykes [1861]; Armonizzazione: Natale Barosco [1988])
9. **Confractorium:** *Erit radix lesse*
10. **Transitorium:** *Parce Domine, parce populo tuo*
11. *Passa questo mondo* (T e M: Domenico Machetta [1977]; Armonizzazione ed elaborazione: Massimo Palombella [2013])
12. **Antifona Mariana:** *Ave Regina cælorum*

# Dominica I. de Adventu.

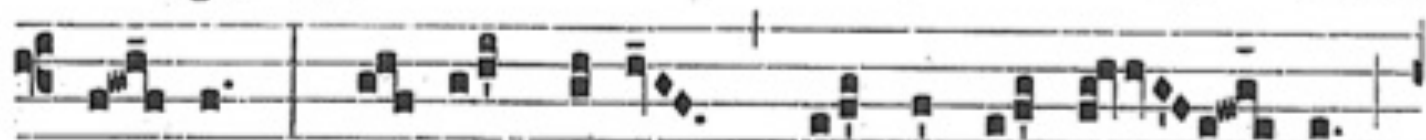
INGRESSA.



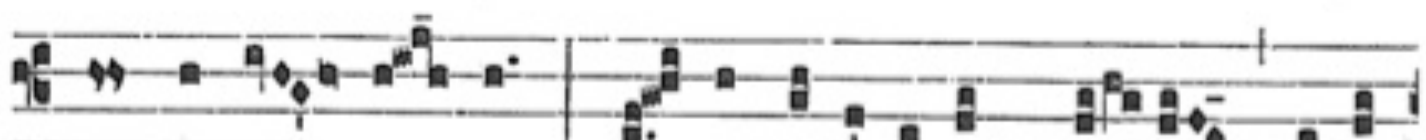
D te,                   \* Dó- mi- ne,



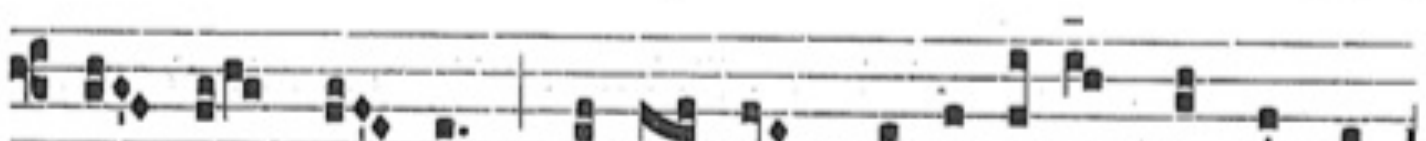
le- vá- vi      á-                   ni- mam



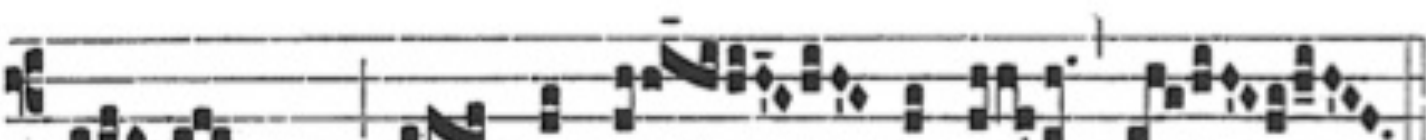
me- am : De- us me- us,      in te con- fí- do,



non e- ru- bé- scam : ne- que irrí- de- ant me      i- ni-



mí- ci me- i : é- te- nim u- ni- vérsi, qui te ex-



spé- ctant, non confun- déntur.

# SORGI, O DIO, E VIENI A SALVARE IL TUO POPOLO

Salmo della I domenica di Avvento (anno C)

Massimo Palombella

26 ottobre 2021

Assemblea

Sor - gi, o Di - o, e vie - ni a sal - va - re il tuo po - po - lo.

Organo

**D**

e - us ma - ni - fés - te vé - ni - et:

Solo

1. Sorga Dio e siano dispersi i suoi nemici / e fuggano davanti a lui quelli che lo odiano.  
 2. I giusti invece si ral - legrano,  
 3. Padre degli orfani e difensore delle vedove è Dio nella sua san - ta di - mora.

Organo

Solo

1. Come si sis - solve il fumo, tu li dis - solvi;  
 2. e - sultano davanti a Dio e canta - no di gioia.  
 3. A chi è solo, Dio fa abitare u - na casa,

Org.

Solo

1. come si dissolve la cera di fronte al fuoco, periscano i mal - vagi davanti a Dio.  
 2. Cantate a Dio inneggiate al suo nome, / nubi: / Signore è il suo nome, esul - tate davanti a lui.  
 3. fa uscire con gioia i prigionieri. / Solo i ri - belli dimorano in arida terra.

Org.

**S**

It-ut fulgur \* ve-nit ab O-ri-én-te,

et pa-ret in Occi-déntem : sic e-rit advén-

tus Fí-li-i hó-mi-nis. Vi-gi-lá-te o-mnes, et o-rá-

te : nescí-tis di-em, neque ho-ram, quando Dómi-nus

noster saé-cu-li fi-nem ponat.

OFFER-  
TORIUM.

**P**

Ronunci- á-bo \* ve-ri- tá-tem tu- am, Dómi-

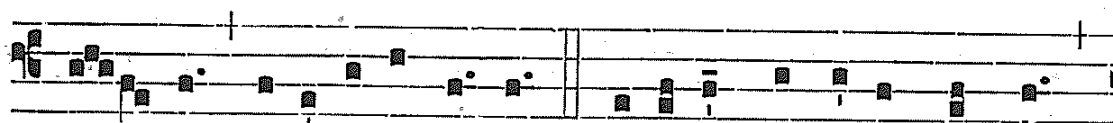
ne, in o-re me- o : quó- ni- am di-xí- sti : In

ae- tér- num mi-se-ri-cór- di- a aedi- fi-

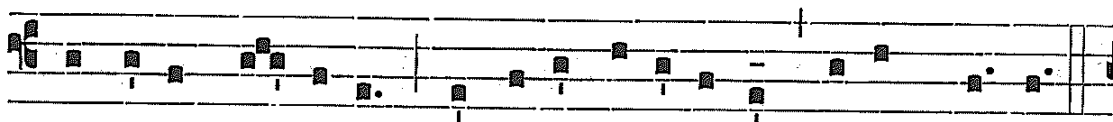
cá- bi-tur.

### III. — Symbolum.

611



Pa- tris, mi-se-ré-re no-bis. Quó-ni- am tu so-lus Sanctus.



Tu so-lus Dó- minus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló- ri- a De- i Pa- tris.



\*\* A-men. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-



ri- e e- lé- i-son.

### III. — Symbolum.

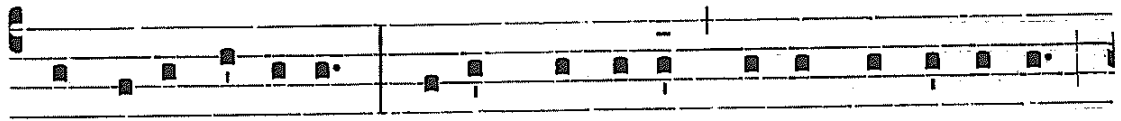
**C**

Re-do in unum De- um. Patrem omni-po-téntem, fa-

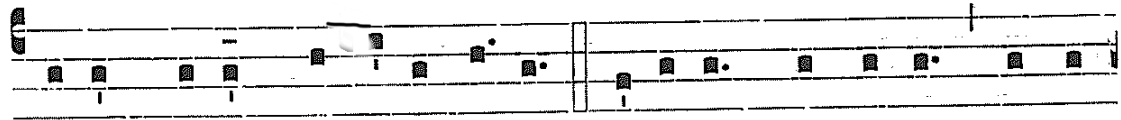
ctó-rem cae- li et terrae, vi- si- bí- li- um ómni- um et invi-

si- bí- li- um. Et in unum Dóminum, Je- sum Christum, Fí-

li- um De- i u- ní- gé- ni- tum; et ex Patre na- tum ante



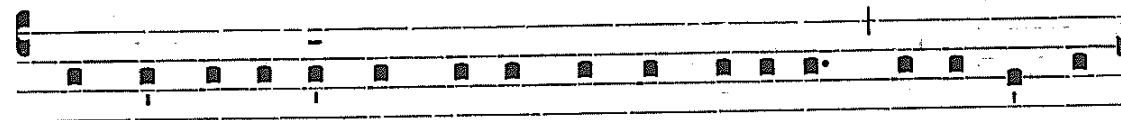
ómni- a sé-cu-la. De- um de De- o, lumen de lúmi- ne,



De- um ve- rum de De- o ve- ro. Géni- tum, non factum, consub-



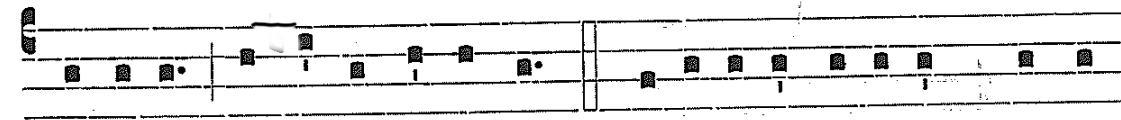
stanti- á- lem Patri; per quem ómni- a facta sunt. Qui pro-



pter nos hómi- nes et propter nostram sa- lú- tem descéndit de



cae- lis. Et incarnátus est de Spí- ri- tu Sancto, ex Ma- ri- a



Vír- gi- ne et homo factus est. Cru- ci- fíxus é- ti- am pro no-



bis sub Pónti- o Pi- lá- to, passus et sepúltus est. Et re- sur-



ré- xit térti- a di- e secúndum Scriptú- ras. Et ascéndit



ad caelos : sedet ad délixte- ram Patris. Et í- te- rum ventú-



III. — Symbolum.

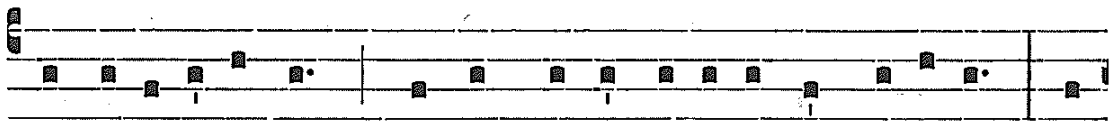
613



rus est cum gló-ri- a ju-di-cá-re vi-vos et mórtu- os; cu-jus



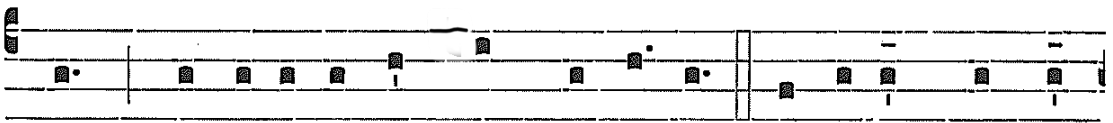
regni non é-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num



et vi-vi- fi-cántem; Qui ex Patre Fi-li- óque pro-cé-dit. Qui



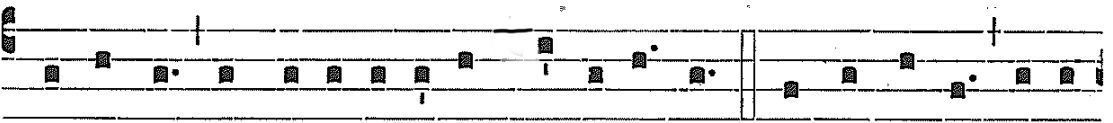
cum Patre et Fí-li- o simul ado-rá-tur et conglo-ri- fi-cá-



tur. Qui locú-tus est per Prophé- tas. Et unam, Sanctam,



Cathó-li-cam, et Apostó- li-cam Ecclé-si- am. Confí-te- or unum



baptísma in remissi- ónem pecca-tó- rum. Et expécto re-sur-



recti- ónem mortu- órum. \*\* Et vi-tam ventú-ri sé-cu-li.



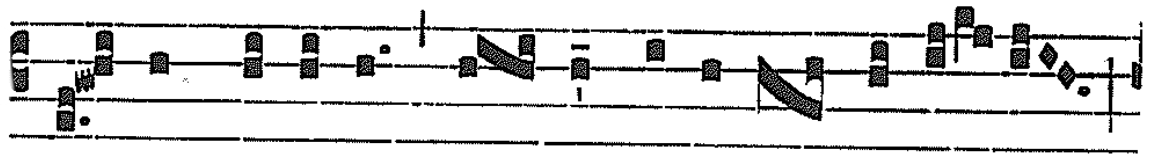
A- men.

# CONFRACTORIUM

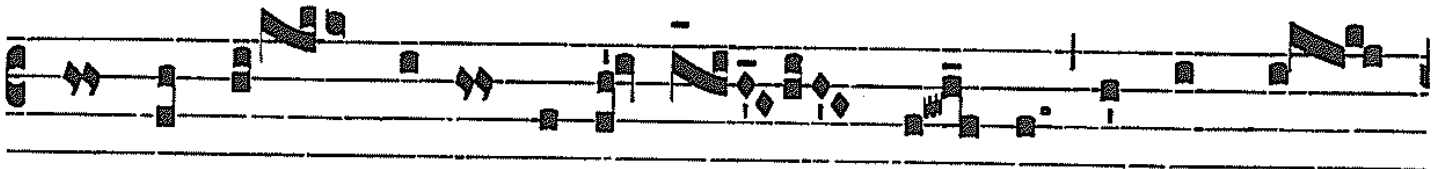
**E** - rit ra-dix Ies-se et qui exsúrget ré-ge- re  
gen-tes, in e- o gen- tes spe- rá- bunt.

The image shows a musical score for a Confactorium. It consists of two systems of musical notation, each with a treble and bass staff. The first system begins with a large, ornate initial 'E' that spans across the first staff. The lyrics are written below the staves. The second system continues the melody and lyrics. The notation includes various note values, rests, and bar lines.

**P**



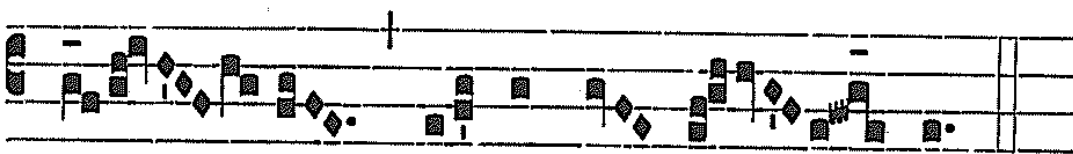
Ar-ce, Dómi-ne, \* par- ce pópu-lo tu- o :



et ne des haere- di-tá- tem tu- am in oppró-



bri- um : ne quando di- cant gentes : U- bi

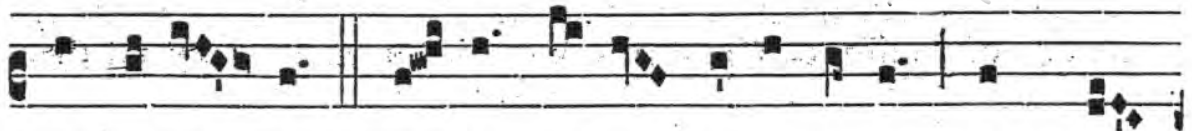


est De- us e- ó- rum?

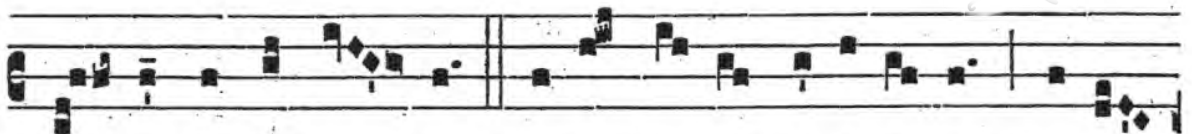
**A**



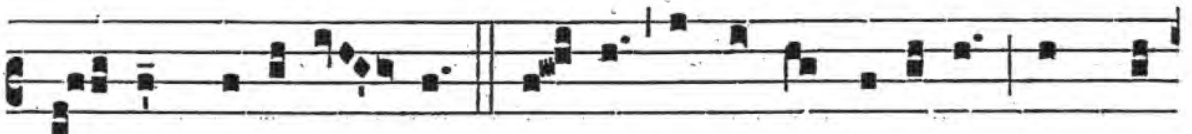
ve \* Regí-na cae-ló- rum, A- ve Dómi-na



Ange-ló- rum : Sal-ve ra-dix, salve porta, Ex qua



mun-do lux est or- ta : Gaude Vir-go glo-ri- ó- sa, Su-per



omnes spe-ci- ó- sa : Va- le, o valde de-có-ra, Et pro



no- bis Chri- stum \* ex-ó- ra.