

13 Novembre 2022
I Domenica di Avvento
La venuta del Signore

Celebrazione eucaristica
presieduta da Sua Eccellenza Monsignor Arcivescovo
ore 17.30

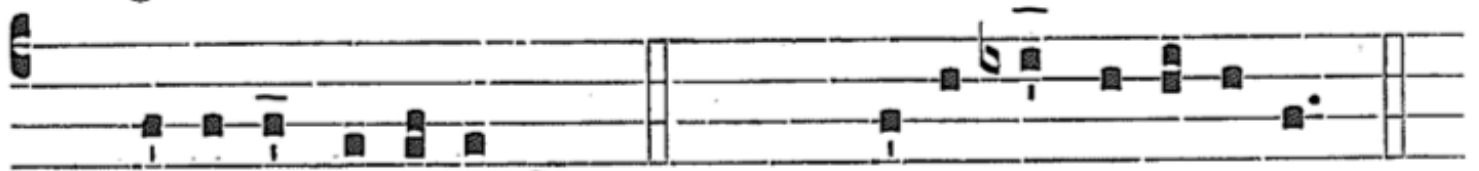
1. **Canto Processionale:** *Cieli stillate rugiada* (T e M: Luciano Migliavacca; Elaborazione: Massimo Palombella [2022])
2. **12 Kyrie e Sallenda** (*Qui emittit eloquium suum terræ*)
3. **Ingressa:** *Ad te Domine, levavi animam meam*
4. **Salmo:** *Viene il nostro Dio, viene e si manifesta* (M: Massimo Palombella [2022])
5. **Alleluia** (M: Massimo Palombella [2022]) con versetto «*Deus manifeste veniet*» (M: Massimo Palombella [2021])
6. **Post Evangelium:** *Sicut fulgur venit ab Oriente*
7. **Offertorio:** *Pronunciabo veritatem tuam, Domine*
8. **Credo**
9. **Santo** (M: John Bacchus Dykes [1861]; Armonizzazione: Natale Barosco [1988])
10. **Confractorium:** *Erit radix lesse*
11. **Transitorium:** *Parce, Domine, parce populo tuo*
12. *Hai dato un cibo* (T: Ernesto Teodoro Moneta Caglio [1972] - Eugenio Costa [1995]; M: Ignoto [presumibilmente 1670]; Armonizzazione: G. J. Bierbaum [1826])
13. **Antifona Mariana:** *Ave Regina cælorum*
14. **Organo:** JOHANN SEBASTIAN BACH (1685 - 1750), *Nun komm der Heiden Heiland* BWV 659 (*cantus firmus* ornato al Soprano); ed. Bärenreiter, Kassel BA 5172; fonte: Manoscritto Autografo conservato in Berlin, Staatsbibliothek zu Berlin - Preussischer Kulturbesitz - D - B Mus. ms. Bach P271, Faszikel 2

Cappella Musicale del Duomo di Milano

Organista: Emanuele Vianelli

Maestro Direttore: Massimo Palombella

In gremio Ecclesiae.

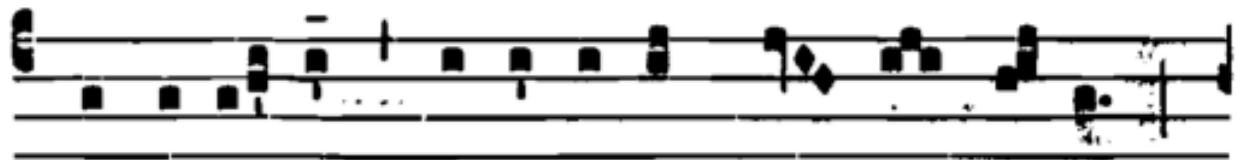


∮. Ký-ri- e e-lé- i-son. (ter) ∮. Ký-ri- e e-lé- i-son. (ter)
R̄. Ký-ri- e e-lé- i-son. (ter) R̄. Ký-ri- e e-lé- i-son. (ter)

Postea cantatur propria Psallenda.

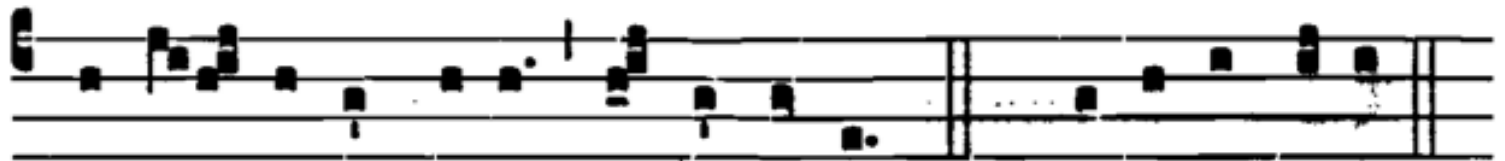
PSALLEND

I.

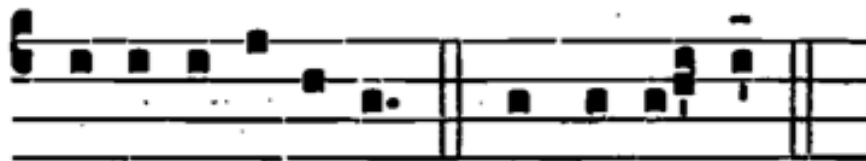


Q

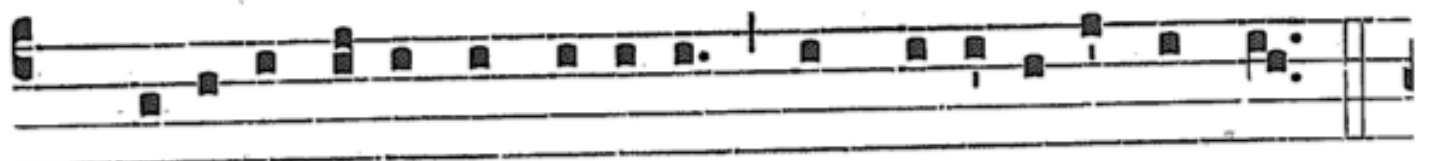
UI emít- tit • e- lóqui- um su- um terrae,



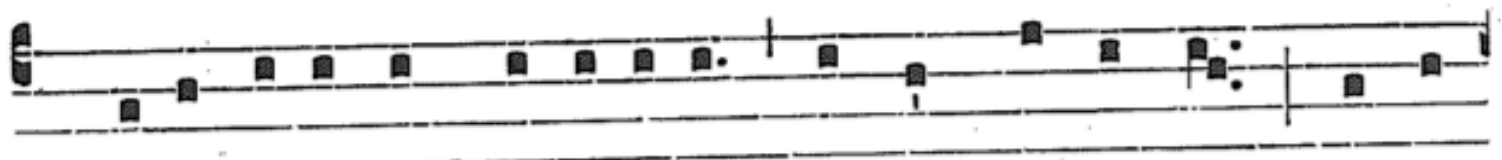
ve- ló- ci- ter currit sermo e- jus. ∮. Gló- ri- a Patri.



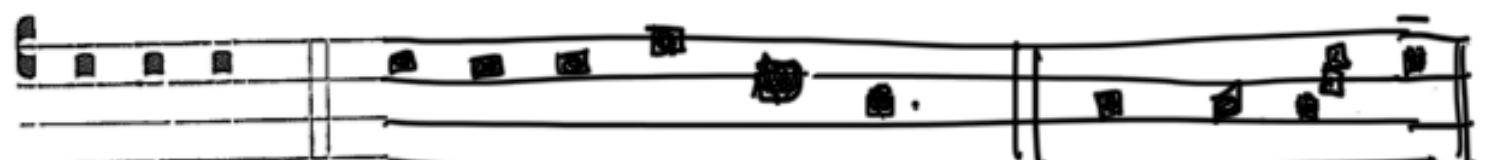
E u o u a e. Qui emít- tit..:



∮. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto.



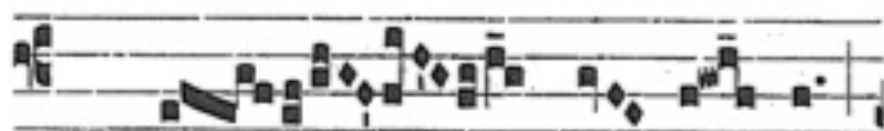
R̄. Sic- ut e- rat in princí- pi- o, et nunc, et semper : et in



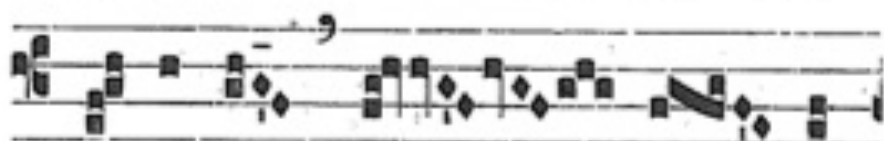
sé- cu- la. Sæ- c- u- l- o- rum. A- men. Qui e- mit- tit..

Dominica I. de Adventu.

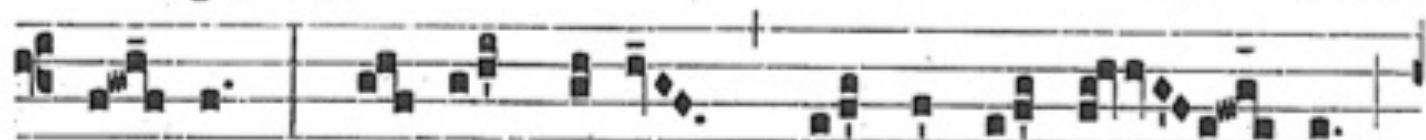
INGRESSA.



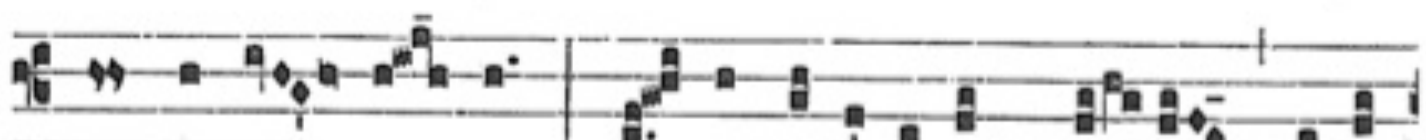
D te, * Dó- mi- ne,



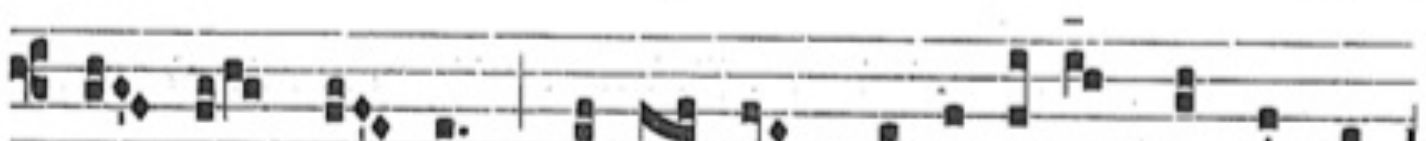
le- vá- vi á- ni- mam



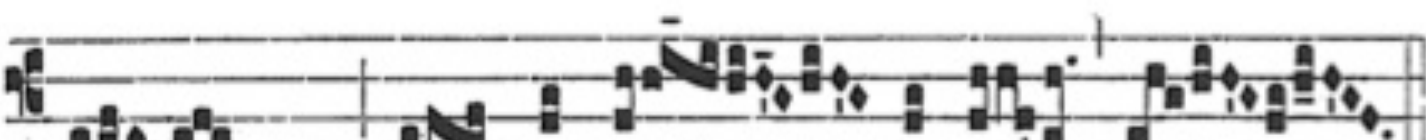
me- am : De- us me- us, in te con- fí- do,



non e- ru- bé- scam : ne- que irrí- de- ant me i- ni-



mí- ci me- i : é- te- nim u- ni- vérsi, qui te ex-



spé- ctant, non confun- déntur.

VIENE IL NOSTRO DIO, VIENE E SI MANIFESTA

Salmo della I domenica di Avvento (anno A)

Massimo Palombella

17 ottobre 2022

Assemblea

Vie - ne il no - stro Di - o, vie - ne e si ma - ni - fe - sta.

Organo

D

e - us ma - ni - fés - te vé - ni - et:

Solo

1. Parla il Signore, Dio de - gli dei,
 2. Viene il nostro Dio e non sta in si - lenzio;
 3. Davanti a me riunite i miei fe - deli

Organo

Solo

1. convoca la terra da oriente ad oc - ci - dente.
 2. davanti a lui un fuoco divo - rante, intorno a lui si scatena la tem - pesta.
 3. che hanno stabi - lito con me l'alleanza offrendo un sa - cri - ficio.

Org.

Solo

1. Da Sion, bellezza per - fetta, Dio ri - splende.
 2. Convoca il cielo dal - l'alto e la terra per giudi - care il suo popolo.
 3. I cieli annunciano la sua giu - stizia: / è Dio che giudica.

Org.

S

It-ut fulgur * ve-nit ab O-ri-én-te,

et pa-ret in Occi-déntem : sic e-rit advén-

tus Fí-li-i hó-mi-nis. Vi-gi-lá-te o-mnes, et o-rá-

te : nescí-tis di-em, neque ho-ram, quando Dómi-nus

noster saécu-li fi-nem ponat.

OFFER-
TORIUM.

P

Ronunci- á-bo * ve-ri- tá-tem tu- am, Dómi-

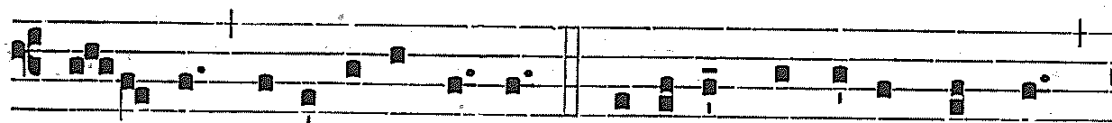
ne, in o-re me- o : quó- ni- am di-xí- sti : In

ae- tér- num mi-se-ri-cór- di- a aedi- fi-

cá- bi-tur.

III. — Symbolum.

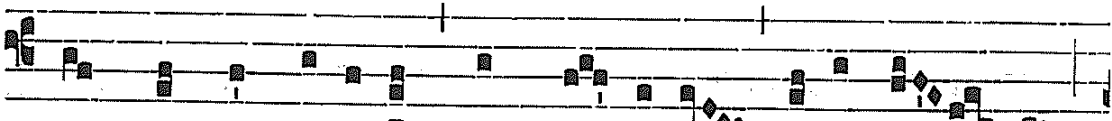
611



Pa- tris, mi-se-ré-re no-bis. Quo-ni- am tu so-lus Sanctus.



Tu so-lus Dó- minus. Tu so-lus Altíssimus, Je-su Chri-ste.



Cum Sancto Spí-ri-tu, in gló- ri- a De- i Pa- tris.



** A-men. Ký-ri- e e- lé- i-son. Ký-ri- e e- lé- i-son. Ký-



ri- e e- lé- i-son.

III. — Symbolum.

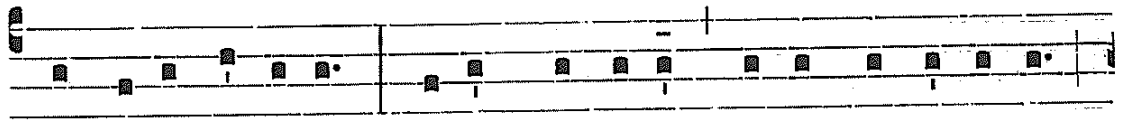
C

Re-do in unum De- um. Patrem omni-po-téntem, fa-

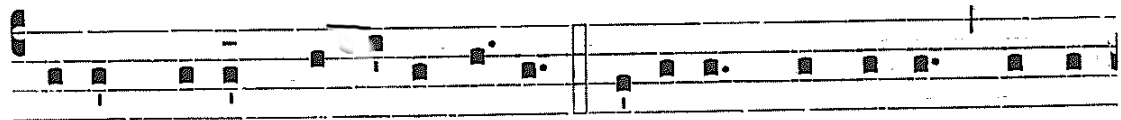
ctó-rem cae- li et terrae, vi- si- bí- li- um ómni- um et invi-

si- bí- li- um. Et in unum Dóminum, Je- sum Christum, Fí-

li- um De- i u- ní- gé- ni- tum; et ex Patre na- tum ante



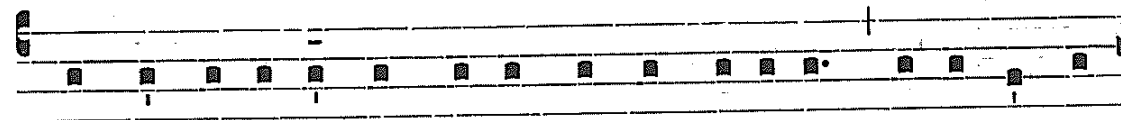
ómni- a sé-cu-la. De- um de De- o, lumen de lúmi- ne,



De- um ve- rum de De- o ve- ro. Géni- tum, non factum, consub-



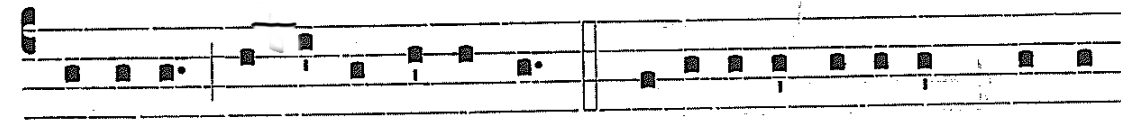
stanti- á- lem Patri; per quem ómni- a facta sunt. Qui pro-



pter nos hómi- nes et propter nostram sa- lú- tem descéndit de



cae- lis. Et incarnátus est de Spí- ri- tu Sancto, ex Ma- ri- a



Vír- gi- ne et homo factus est. Cru- ci- fíxus é- ti- am pro no-



bis sub Pónti- o Pi- lá- to, passus et sepúltus est. Et re- sur-



ré- xit térti- a di- e secúndum Scriptú- ras. Et ascéndit



ad caelos : sedet ad délixte- ram Patris. Et í- te- rum ventú-

III. — Symbolum.

613



rus est cum gló-ri- a ju-di-cá-re vi-vos et mórtu- os; cu-jus



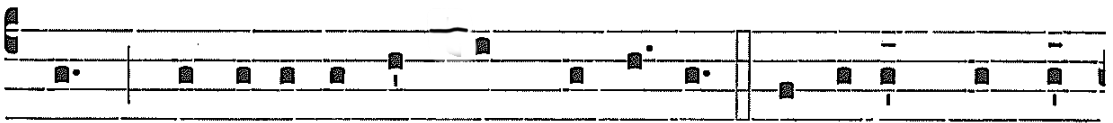
regni non é-rit fi-nis. Et in Spí-ri-tum Sanctum, Dómi-num



et vi-vi- fi-cántem; Qui ex Patre Fi-li- óque pro-cé-dit. Qui



cum Patre et Fí-li- o simul ado-rá-tur et conglo-ri- fi-cá-



tur. Qui locú-tus est per Prophé- tas. Et unam, Sanctam,



Cathó-li-cam, et Apostó- li-cam Ecclé-si- am. Confí-te- or unum



baptísma in remissi- ónem pecca-tó- rum. Et expécto re-sur-



recti- ónem mortu- órum. ** Et vi-tam ventú-ri sé- cu- li.



A- men.

CONFRACTORIUM

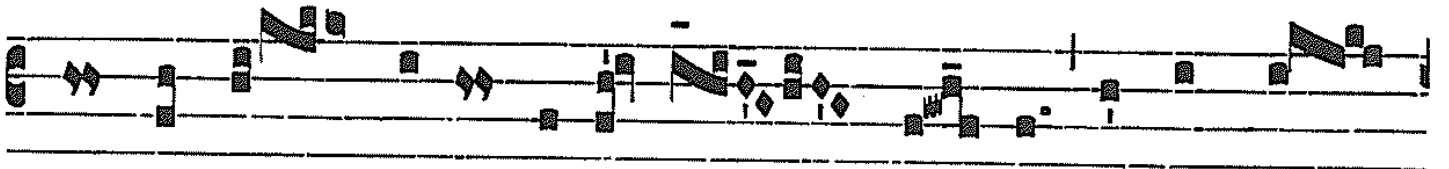
E - rit ra-dix Ies-se et qui exsúrget ré-ge- re
gen-tes, in e- o gen- tes spe- rá- bunt.

The image shows a musical score for a Confactorium. It consists of two staves of music. The first staff begins with a large, ornate initial 'E' that spans across the first two staves. The lyrics are written below the staves. The first line of lyrics is '- rit ra-dix Ies-se et qui exsúrget ré-ge- re' and the second line is 'gen-tes, in e- o gen- tes spe- rá- bunt.' The music is written in a style typical of early printed books, with square notes and a simple staff system.

P



Ar-ce, Dómi-ne, * par- ce pópu-lo tu- o :



et ne des haere- di-tá- tem tu- am in oppró-



bri- um : ne quando di- cant gentes : U- bi

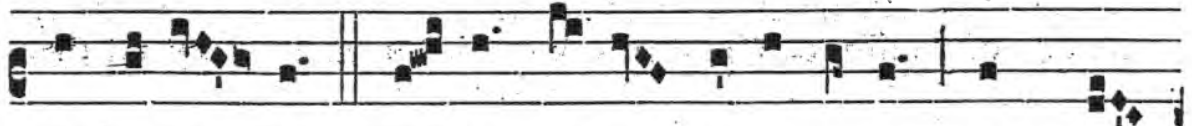


est De- us e- ó- rum?

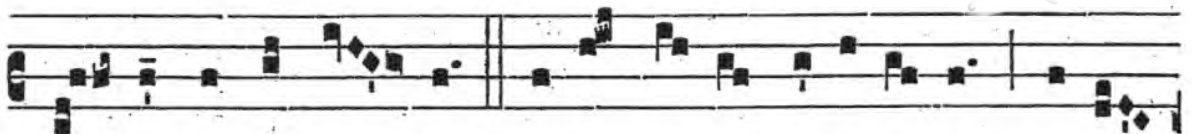
A



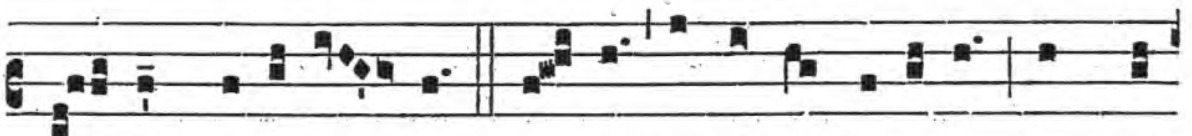
- ve * Regí-na cae-ló- rum, A- ve Dómi-na



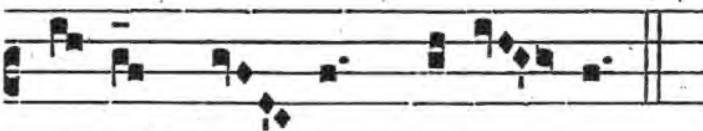
Ange-ló- rum : Sal-ve ra-dix, salve porta, Ex qua



mun-do lux est or- ta : Gaude Vir-go glo-ri- ó- sa, Su-per



omnes spe-ci- ó- sa : Va- le, o valde de-có-ra, Et pro



no- bis Chri- stum * ex-ó- ra.