



Milan Cathedral

FOURTH SUNDAY OF EASTER

Annual cycle B

Ambrosian Rite

The Dean and Chapter welcome you to the Metropolitan Cathedral of Santa Maria Nascente, the Mother Church of the Archdiocese of Milan. The Cathedral welcomes you to the Holy Mass celebrated according to the Milanese Rite, also named Ambrosian after its main Patron, St. Ambrose (bishop of Milan from 374 to 397). This Rite has its own Calendar and the readings of this leaflet are taken from the Ambrosian Lectionary.

Gloria in excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King, O God, almighty
Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Fa-
ther,

you take away the sins of the world, have
mercy on us;

you take away the sins of the world, re-
ceive our prayer;

you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone
are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

Acts 20: 7-12

A reading from the Acts of the Apostles

On the first day of the week when we gathered to break bread, Paul spoke to them because he was going to leave on the next day, and he kept on speaking until midnight. There were many lamps in the upstairs room where we were gathered, and a young man named Eutychus who was sitting on the window sill was sinking into a deep sleep as Paul talked on and on. Once overcome by sleep, he fell down from the third story and when he was picked up, he was dead. Paul went down, threw himself upon him, and said as he embraced him, "Don't be alarmed; there is life in him." Then he returned upstairs, broke the bread, and ate;

after a long conversation that lasted until daybreak, he departed. And they took the boy away alive and were immeasurably comforted.

The word of the Lord.

Psalm

Ps 29 (30)

Musical notation for Psalm 29 (30) in G major, 3/4 time. The melody is written on a single staff in treble clef. It begins with a quarter rest, followed by a quarter note G4. The next two measures each contain a triplet of eighth notes: G4-A4-B4 and G4-A4-B4. The final measure contains a quarter note G4. The lyrics are: "Ti_e - sal - to, Si - gno - re, per -
ché mi_hai li - be - ra - to."

O Lord, my God,
I cried out to you for help
and you healed me.

Lord, you brought my soul up
from Sheol;
you let me live, from going down
to the pit. **R**

Sing praise to the Lord, you faithful;
give thanks to his holy memory.
For his anger lasts but a moment;
his favor a lifetime.
At dusk weeping comes for the night;
but at dawn there is rejoicing. **R**

“Hear, O Lord, have mercy on me;
Lord, be my helper.”
You changed my mourning into dancing;
O Lord, my God,
forever will I give you thanks. **R**

Second Reading (Epistle)

1 Tm 4: 12-16

A reading from the First Letter of Saint Paul to Timothy

Let no one have contempt for your youth, but set an example for those who believe, in speech, conduct, love, faith, and purity. Until I arrive, attend to the reading, exhortation, and teaching. Do not neglect the gift you have, which was conferred on you through the prophetic word with the imposition of hands of the presbyterate. Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone. Attend to yourself and to your teaching; persevere in both tasks, for by doing so you will save both yourself and those who listen to you.

The word of the Lord.

Gospel

Jn 10: 27-30

A reading of the holy Gospel according to John

At that time. The Lord Jesus said to the Jews, "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

THE LITURGY OF THE EUCHARIST

In the Ambrosian Liturgy the Rite of peace comes before the offertory (presentation of the gifts), according to the teaching of Our Lord: «If you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift» (Matthew 5: 23-24). The Creed follows the offertory.

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Pater noster

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Holy Church celebrates the Risen Lord. The Cathedral keeps magnificent works of art and treasures the relics of many holy bishops; we mention here only St. Carlo Borromeo (1538-1584), and the Blessed Archbishops Andrea Carlo Ferrari (1850-1921) and Alfredo Ildefonso Schuster (1880-1954).

Veneranda Fabbrica del Duomo di Milano

Image: Milan, Duomo:
«Pulpit», gilt bronze, 16th cent., part.



DUOMO DI MILANO