



Milan Cathedral

NINTH SUNDAY AFTER THE PENTECOST

Annual cycle B

Ambrosian Rite

The Dean and Chapter welcome you to the Metropolitan Cathedral of Santa Maria Nascente, the Mother Church of the Archdiocese of Milan. The Cathedral welcomes you to the Holy Mass celebrated according to the Milanese Rite, also named Ambrosian after its main Patron, St. Ambrose (bishop of Milan from 374 to 397). This Rite has its own Calendar and the readings of this leaflet are taken from the Ambrosian Lectionary.

Gloria in excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King, O God, almighty
Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Fa-
ther,

you take away the sins of the world, have
mercy on us;

you take away the sins of the world, re-
ceive our prayer;

you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone
are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

2 Sm 6: 12b-22

A reading from the Second Book of Samuel

In those days, David went to bring up the ark of God from the house of Obed-Edom into the City of David with joy. As soon as the bearers of the ark of the Lord had advanced six steps, he sacrificed an ox and a fatling. Then David came dancing before the Lord with abandon, girt with a linen ephod. David and all the house of Israel were bringing up the ark of the Lord with shouts of joy and sound of horn.

As the ark of the Lord was entering the City of David, Michal, daughter of Saul, looked down from her window, and when she saw King David jumping and dancing before the Lord, she despised

him in her heart. They brought in the ark of the Lord and set it in its place within the tent which David had pitched for it. Then David sacrificed burnt offerings and communion offerings before the Lord. When David had finished sacrificing burnt offerings and communion offerings, he blessed the people in the name of the Lord of hosts, and distributed among all the people, the entire multitude of Israel, to every man and every woman, one loaf of bread, one piece of meat, and one raisin cake. Then all the people returned to their homes.

When David went home to bless his own house, Michal, the daughter of Saul, came out to meet him and said, "How well the king of Israel has honored himself today, exposing himself to the view of the slave girls of his followers, as a commoner might expose himself!" But David replied to Michal: "I was dancing before the Lord. As the Lord lives, who chose

me over your father and all his house when he appointed me ruler over the Lord's people, Israel, not only will I make merry before the Lord, but I will demean myself even more. I will be lowly in your eyes, but in the eyes of the slave girls you spoke of I will be somebody."

The word of the Lord.

Psalm

Ps 131 (132)



Remember, O Lord, for David
how he swore an oath to the Lord,

“I will not enter the house where I live,
nor lie on the couch where I sleep;
till I find a place for the Lord,
a dwelling for the Mighty One
of Jacob.” **R**

Arise, Lord, come to your resting place,
you and your mighty ark.
Your priests will be clothed with justice;
your devout will shout for joy. **R**

For the sake of David your servant,
do not reject your anointed.
Yes, the Lord has chosen Zion,
desired it for a dwelling:
“This is my resting place forever;
here I will dwell, for I desire it.” **R**

Second Reading (Epistle)

1 Cor 1: 25-31

A reading from the First Letter of Saint Paul to the Corinthians

Brethren: the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength. Consider your own calling, brothers. Not many of you were wise by human standards, not many were powerful, not many were of noble birth.

Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemp-

tion, so that, as it is written, "Whoever boasts, should boast in the Lord."

The word of the Lord.

Gospel

Mk 8: 34-38

A reading of the holy Gospel according to Mark

In that time. Jesus summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it. What profit is there for one to gain the whole world and forfeit his life? What could one give in exchange for his life? Whoever is ashamed of me and of my words in this faithless and sinful genera-

tion, the Son of Man will be ashamed of when he comes in his Father's glory with the holy angels."

The Gospel of the Lord.



THE LITURGY OF THE EUCHARIST

In the Ambrosian Liturgy the Rite of peace comes before the offertory (presentation of the gifts), according to the teaching of Our Lord: «If you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift» (Matthew 5: 23-24). The Creed follows the offertory.

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Pater noster

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Holy Church celebrates the Risen Lord. The Cathedral keeps magnificent works of art and treasures the relics of many holy bishops; we mention here only St. Carlo Borromeo (1538-1584), and the Blessed Archbishops Andrea Carlo Ferrari (1850-1921) and Alfredo Ildefonso Schuster (1880-1954).

Veneranda Fabbrica del Duomo di Milano

Image: Milan, Duomo



DUOMO DI MILANO