



Milan Cathedral

SEVENTH SUNDAY AFTER THE PENTECOST

Annual cycle B

Ambrosian Rite

The Dean and Chapter welcome you to the Metropolitan Cathedral of Santa Maria Nascente, the Mother Church of the Archdiocese of Milan. The Cathedral welcomes you to the Holy Mass celebrated according to the Milanese Rite, also named Ambrosian after its main Patron, St. Ambrose (bishop of Milan from 374 to 397). This Rite has its own Calendar and the readings of this leaflet are taken from the Ambrosian Lectionary.

Gloria in excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King, O God, almighty
Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Fa-
ther,

you take away the sins of the world, have
mercy on us;

you take away the sins of the world, re-
ceive our prayer;

you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you alone
are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.

THE LITURGY OF THE WORD

First Reading

Jos 10: 6-15

A reading from the Book of Joshua

In those days. Thereupon, the Gibeonites sent an appeal to Joshua in his camp at Gilgal: "Do not abandon your servants. Come up here quickly and save us. Help us, because all the Amorite kings of the mountain country have joined together against us."

So Joshua marched up from Gilgal with all his army and all his warriors. The Lord said to Joshua: Do not fear them, for I have delivered them into your power. Not one of them will be able to withstand you. After an all-night march from Gilgal, Joshua made a surprise attack upon them, and the Lord threw them into disorder before Israel. The Israel-

ites inflicted a great slaughter on them at Gibeon and pursued them down the Beth-horon slope, attacking them as far as Azekah and Makkedah. While they fled before Israel along the descent of Beth-horon, the Lord hurled great stones from the heavens above them all the way to Azekah, killing many. More died from these hailstones than the Israelites killed with the sword.

It was then, when the Lord delivered up the Amorites to the Israelites, that Joshua prayed to the Lord, and said in the presence of Israel: "Sun, stand still at Gibeon, Moon, in the valley of Aijalon!" The sun stood still, the moon stayed, while the nation took vengeance on its foes. This is recorded in the Book of Jashar. The sun halted halfway across the heavens; not for an entire day did it press on. Never before or since was there a day like this, when the Lord obeyed the voice of a man; for the Lord fought for Israel.

Then Joshua and all Israel returned to the camp at Gilgal.

The word of the Lord.

Psalm

Ps 19 (20)

Il Si - gno - re dà vit -
to - ria al suo con - sa - cra - to.

The image shows two staves of musical notation in G-clef and C-clef. The first staff contains a whole rest followed by six quarter notes: G4, A4, B4, C5, B4, A4. The second staff contains a triplet of eighth notes (G4, A4, B4) followed by two quarter notes (C5, B4) and a final whole note (A4). The lyrics are written below the notes.

The Lord answer you in time of distress;
the name of the God of Jacob
defend you!

May he send you help
from the sanctuary,
from Zion be your support. **R**

Grant what is in your heart,
fulfill your every plan.
May we shout for joy at your victory,
raise the banners in the name of our God.
The Lord grant your every petition! **R**

Now I know the Lord gives victory
to his anointed.
He will answer him
from the holy heavens
with a strong arm that brings victory. **R**

Some rely on chariots, others on horses,
but we on the name of the Lord our God.
They collapse and fall,
but we stand strong and firm. **R**

Second Reading (Epistle)

Rom 8: 31b-39

A reading from the Letter of Saint Paul to the Romans

Brethren: if God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us. Who will condemn? It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? As it is written: "For your sake we are being slain all the day; we are looked upon as sheep to be slaughtered." No, in all these things we conquer overwhelmingly through him who loved us. For I am

convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Gospel

Jn 16: 33 - 17: 3

A reading of the holy Gospel according to John

In that time. Jesus said to his disciples, "I have told you this so that you might have peace in me. In the world you will have trouble, but take courage, I have conquered the world."

When Jesus had said this, he raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that

your son may glorify you, just as you gave him authority over all people, so that he may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ.”

The Gospel of the Lord.



THE LITURGY OF THE EUCHARIST

In the Ambrosian Liturgy the Rite of peace comes before the offertory (presentation of the gifts), according to the teaching of Our Lord: «If you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift» (Matthew 5: 23-24). The Creed follows the offertory.

The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Pater noster

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Holy Church celebrates the Risen Lord. The Cathedral keeps magnificent works of art and treasures the relics of many holy bishops; we mention here only St. Carlo Borromeo (1538-1584), and the Blessed Archbishops Andrea Carlo Ferrari (1850-1921) and Alfredo Ildefonso Schuster (1880-1954).

Veneranda Fabbrica del Duomo di Milano

Image: Milan, Duomo



DUOMO DI MILANO