



## Milan Cathedral

### **TENTH SUNDAY AFTER THE PENTECOST**

#### **Annual cycle C**

#### **Ambrosian Rite**

*The Dean and Chapter welcome you to the Metropolitan Cathedral of Santa Maria Nascente, the Mother Church of the Archdiocese of Milan. The Cathedral welcomes you to the Holy Mass celebrated according to the Milanese Rite, also named Ambrosian after its main Patron, St. Ambrose (bishop of Milan from 374 to 397). This Rite has its own Calendar and the readings of this leaflet are taken from the Ambrosian Lectionary.*

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## Gloria in excelsis

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore  
you, we glorify you, we give you thanks  
for your great glory,  
Lord God, heavenly King, O God, almighty  
Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Fa-  
ther,

you take away the sins of the world, have  
mercy on us;

you take away the sins of the world, re-  
ceive our prayer;

you are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One, you alone  
are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in  
the glory of God the Father. Amen.

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# THE LITURGY OF THE WORD

## First Reading

1 Kgs 3: 5-15

### **A reading from the First Book of Kings**

In those days. In Gibeon the Lord appeared to Solomon in a dream at night. God said: Whatever you ask I shall give you. Solomon answered: "You have shown great kindness to your servant, David my father, because he walked before you with fidelity, justice, and an upright heart; and you have continued this great kindness toward him today, giving him a son to sit upon his throne. Now, Lord, my God, you have made me, your servant, king to succeed David my father; but I am a mere youth, not knowing at all how to act – I, your servant, among the people you have chosen, a people so vast that it cannot be numbered or

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counted. Give your servant, therefore, a listening heart to judge your people and to distinguish between good and evil. For who is able to give judgment for this vast people of yours?" The Lord was pleased by Solomon's request. So God said to him: Because you asked for this – you did not ask for a long life for yourself, nor for riches, nor for the life of your enemies – but you asked for discernment to know what is right – I now do as you request. I give you a heart so wise and discerning that there has never been anyone like you until now, nor after you will there be anyone to equal you. In addition, I give you what you have not asked for: I give you such riches and glory that among kings there will be no one like you all your days. And if you walk in my ways, keeping my statutes and commandments, as David your father did, I will give you a long life. Solomon awoke; it was a dream! He went to Jerusalem,

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stood before the ark of the covenant of the Lord, sacrificed burnt offerings and communion offerings, and gave a feast for all his servants.

The word of the Lord.

## Psalm

Ps 71 (72)

O God, give your judgment  
to the king;  
your justice to the king's son;  
that he may govern your people  
with justice,  
your oppressed with right judgment. **R**

That the mountains may yield  
their bounty for the people,  
and the hills great abundance,  
That he may defend the oppressed

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among the people,  
save the children of the poor  
and crush the oppressor. **R**

May his foes kneel before him,  
his enemies lick the dust.  
May the kings of Tarshish  
and the islands bring tribute,  
the kings of Sheba and Seba offer gifts. **R**

## **Second Reading (Epistle)**

1 Cor 3: 18-23

### **A reading from the First Letter of Saint Paul to the Corinthians**

Brethren: Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is written: "He catches the

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wise in their own ruses,” and again: “The Lord knows the thoughts of the wise, that they are vain.” So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

The word of the Lord.

## Gospel

Lk 18: 24b-30

### **A reading of the holy Gospel according to Luke**

In that time. Lord Jesus said, “How hard it is for those who have wealth to enter the kingdom of God! For it is easier for a camel to pass through the eye of a needle than for a rich person to enter the kingdom of God.” Those who heard this

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said, "Then who can be saved?" And he said, "What is impossible for human beings is possible for God." Then Peter said, "We have given up our possessions and followed you." He said to them, "Amen, I say to you, there is no one who has given up house or wife or brothers or parents or children for the sake of the kingdom of God who will not receive back an overabundant return in this present age and eternal life in the age to come."

The Gospel of the Lord.

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# THE LITURGY OF THE EUCHARIST

*In the Ambrosian Liturgy the Rite of peace comes before the offertory (presentation of the gifts), according to the teaching of Our Lord: «If you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift» (Matthew 5: 23-24). The Creed follows the offertory.*

## The Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

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For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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## Sanctus

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

## Pater noster

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

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*The Holy Church celebrates the Risen Lord. The Cathedral keeps magnificent works of art and treasures the relics of many holy bishops; we mention here only St. Carlo Borromeo (1538-1584), and the Blessed Archbishops Andrea Carlo Ferrari (1850-1921) and Alfredo Ildefonso Schuster (1880-1954).*

Veneranda Fabbrica del Duomo di Milano

Image: Milan, Duomo



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DUOMO DI MILANO